

III. (CVIII)

The *Ri&hi* is, still, KUTSA, who addresses INDEA and
AGXI'J the
metre is *TrisJituh*.

Varga **xxvi. 1.** INDRA and AcKNT, sitting
together, in your car,
; —that wonderful car which illuminates
all beings,
"•" —approach, and drink of the effused
Soma juice.

2...Vast as is the whole universe in
expanse, and
profound in depth, such, INDRA and AG-NI,
may this
Soma be₃ for your beverage,—sufficient for
your de-
• -sires.

3. You have made your associated
names re-
nowned, since, slayers of VRITRA, you have been
allied (for his death). The showerers of
benefits,
INDRA and AG-NI, are the two seated together
(on
the altar). Eeceive (your portion) of the
libation.

4. The fires being kindled, the two
(priests stand
by),^a sprinkling the clarified butter from the
ladles,
—which they raise,—and spreading the sacred
grass
(upon the altar). Therefore, INDRA and AGM.
come
before us, for our gratification, (attracted) by
stimu-
lating *Soma* juices sprinkled all around.

5. "Whatever heroic exploits you have
achieved,
whatever forms (you have created),
whatever bene-
fits (you have poured down), whatever
ancient and

fortunate friendships (you have
contracted, come,
with them all), and drink of the
effused *Soma*
juice.

^a We have merely, in the text, the epithets in the
dual number:
the Commentator supplies the *Adhcaryu* and' his
assistant priest.